

**GOVERNMENT OF PUDUCHERRY
OFFICE OF THE DEPUTY DIRECTOR (IEC)
(STUDENT HEALTH OFFICE)**

No.DD(IEC)/SHO/2023-24 *PS-156* Pondicherry dt: *9 JAN 2024*

SANITARY CERTIFICATE

The Director of Health Department, Puducherry is hereby grants sanitary certificate to the Institution as detailed below:

| | | | |
|----|--|---|--|
| 1) | Name and address of the school | : | PETIT SEMINAIRE HIGHER SECONDARY SCHOOL M.G. Road, Pondicherry - 605001 |
| 2) | Academic year | : | 2023 - 2024 |
| 3) | Date of Inspection | : | 30 - 11 - 2023 |
| 4) | Date of submission of Compliance Report | : | 04 - 01 - 2024 |
| 5) | Date of issuance of Sanitary Certificate | : | 09 - 01 - 2024 |
| 6) | Remarks (if any) | | Nil |

2.The management of the said school is informed that all the conditions as stipulated in the remarks and those prescribed in the Pondicherry School Education Rules, 1996 should be fulfilled failing which further continuance of renewal of sanitary certificate is liable to be rejected by this competent authority.

Srinivasan
/Countersigned/
DIRECTOR
Directorate of Health and
Family Welfare Services
Puducherry.

Ke. Melanarasa
STUDENT HEALTH OFFICER
STUDENT HEALTH OFFICER
OFFICE OF THE DY. DIRECTOR (I.E.C.)
DEPT. OF HEALTH & F.W. SERVICES
PUDUCHERRY.

GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY



Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0988
ULR-TC75802400000513F

Date: 10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry-605001.
Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS

| | | |
|--------------------|--------------------|--|
| Sample Code | : 2024/W-0988 | Information provided by the Customer |
| Product Category | : Water | Sampled on : 10.06.2024 |
| Sample Name | : Treated Water | Sample Description : Treated Water |
| Sample Condition | : Fit for analysis | Sample Source : -- |
| Sampled by | : Customer | Identification by Customer : Sample - 1 |
| Sample Received on | : 05.06.2024 | Sampling Location : Treated water, Higher Secondary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | |
| Test Completed on | : 10.06.2024 | |

TEST RESULTS

| CHEMICAL REPORT | | | | | |
|---|--|-------|---------|--|--|
| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| pH @ 25°C | APHA, 23rd Edition, 2017, 4500-H ⁺ B | -- | 6.57 | 6.5 to 8.5 | No relaxation |
| Electrical Conductivity @ 25°C | APHA, 23rd Edition, 2017, 2510 B | µs/cm | 93.3 | --- | --- |
| Table 2 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Alkalinity as CaCO ₃ | APHA, 23rd Edition, 2017, 2320 B | mg/L | 10.8 | 200 Max | 600 Max |
| Total Hardness as CaCO ₃ | APHA, 23rd Edition, 2017, 2340 C | mg/L | 5.15 | 200 Max | 600 Max |
| Calcium as Ca | APHA, 23rd Edition, 2017, 3500-Ca B | mg/L | 1.51 | 75 Max | 200 Max |
| Magnesium as Mg | APHA, 23rd Edition, 2017, 3500-Mg B | mg/L | <0.50 | 30 Max | 100 Max |
| Iron as Fe | APHA, 23rd Edition, 2017, 3500 Fe B | mg/L | <0.10 | 1.0 Max | No Relaxation |
| Chloride as Cl | APHA, 23rd Edition, 2017, 4500-Cl B | mg/L | 22.4 | 250 Max | 1000 Max |
| Sulphate as SO ₄ | APHA, 23rd Edition, 2017, 4500-SO ₄ E | mg/L | <5.00 | 200 Max | 400 Max |
| Fluoride as F | APHA, 23rd Edition, 2017, 4500-F D | mg/L | <0.10 | 1.0 Max | 1.5 Max |

.....End of Report.....

Anita Ben
Authorized Signatory
Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERRY

Copy submitted to:

The Executive Engineer,
PHD., PWD., Puducherry.

Terms and Conditions:

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GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY

Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0988(Annexe)

Date:10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry-605001.
Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS


| | | | |
|--------------------|--------------------|--------------------------------------|--|
| Sample Code | : 2024/W-0988 | Information provided by the Customer | |
| Product Category | : Water | Sampled on | : 10.06.2024 |
| Sample Name | : Treated Water | Sample Description | : Treated Water |
| Sample Condition | : Fit for analysis | Sample Source | : -- |
| Sampled by | : Customer | Identification by Customer | : Sample - 1 |
| Sample Received on | : 05.06.2024 | Sampling Location | : Treated water, Higher Secondary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | | |
| Test Completed on | : 10.06.2024 | | |

TEST RESULTS

CHEMICAL REPORT

| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
|---|--|-------|---------|--|--|
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Dissolved Solids | PWDWTL/SOP/08/Issue No.01/ dt.23.9.16 | mg/L | 57.8 | 500 Max | 2000 Max |
| Nitrate as NO ₃ | APHA, 24th Edition, 2023, 4500-NO ₃ D | mg/L | 3.18 | 45 Max | No Relaxation |

.....End of Report.....


Authorized Signatory
L. Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERRY

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**GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY**



Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0989
ULR-TC758024000000514F

Date: 10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry-605001.
Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS

| | | | |
|--------------------|--------------------|---|---|
| Sample Code | : 2024/W-0989 | Information provided by the Customer | |
| Product Category | : Water | Sampled on | : 10.06.2024 |
| Sample Name | : Ground Water | Sample Description | : Ground Water |
| Sample Condition | : Fit for analysis | Sample Source | : -- |
| Sampled by | : Customer | Identification by Customer | : Sample - 2 |
| Sample Received on | : 05.06.2024 | Sampling Location | : Ground water, Higher Secondary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | | |
| Test Completed on | : 10.06.2024 | | |

TEST RESULTS

| CHEMICAL REPORT | | | | | |
|---|--|-------|---------|--|--|
| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| pH @ 25°C | APHA, 23rd Edition, 2017, 4500-H ⁺ B | -- | 6.95 | 6.5 to 8.5 | No relaxation |
| Electrical Conductivity @ 25°C | APHA, 23rd Edition, 2017, 2510 B | µs/cm | 2860 | --- | --- |
| Table 2 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Alkalinity as CaCO ₃ | APHA, 23rd Edition, 2017, 2320 B | mg/L | 279 | 200 Max | 600 Max |
| Total Hardness as CaCO ₃ | APHA, 23rd Edition, 2017, 2340 C | mg/L | 645 | 200 Max | 600 Max |
| Calcium as Ca | APHA, 23rd Edition, 2017, 3500-Ca B | mg/L | 137 | 75 Max | 200 Max |
| Magnesium as Mg | APHA, 23rd Edition, 2017, 3500-Mg B | mg/L | 73.9 | 30 Max | 100 Max |
| Iron as Fe | APHA, 23rd Edition, 2017, 3500 Fe B | mg/L | 0.43 | 1.0 Max | No Relaxation |
| Chloride as Cl | APHA, 23rd Edition, 2017, 4500-Cl B | mg/L | 771 | 250 Max | 1000 Max |
| Sulphate as SO ₄ | APHA, 23rd Edition, 2017, 4500-SO ₄ E | mg/L | 159 | 200 Max | 400 Max |
| Fluoride as F | APHA, 23rd Edition, 2017, 4500-F D | mg/L | 0.19 | 1.0 Max | 1.5 Max |

.....End of Report.....

L. Anita Ben
Authorized Signatory
L. Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERRY

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**GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY**

Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0989(Annexe)

Date:10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry-605001.
Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS

| | | | |
|--------------------|--------------------|---|---|
| Sample Code | : 2024/W-0989 | Information provided by the Customer | |
| Product Category | : Water | Sampled on | : 10.06.2024 |
| Sample Name | : Ground Water | Sample Description | : Ground Water |
| Sample Condition | : Fit for analysis | Sample Source | : - |
| Sampled by | : Customer | Identification by Customer | : Sample - 2 |
| Sample Received on | : 05.06.2024 | Sampling Location | : Ground water, Higher Secondary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | | |
| Test Completed on | : 10.06.2024 | | |

TEST RESULTS

CHEMICAL REPORT

| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
|---|--|-------|---------|--|--|
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Dissolved Solids | PWDWTL/SOP/08/Issue No.01/ dt.23.9.16 | mg/L | 1773 | 500 Max | 2000 Max |
| Nitrate as NO ₃ | APHA, 24th Edition, 2023, 4500-NO ₃ D | mg/L | 13.6 | 45 Max | No Relaxation |

.....End of Report.....


Authorized Signatory
L. Anita Ben
BIOCHEMIST
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PUBLIC HEALTH DIVISION
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**GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY**



Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0990
ULR-TC758024000000515F

Date: 10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry-605001.
Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS

| | | | |
|--------------------|--------------------|---|---|
| Sample Code | : 2024/W-0990 | Information provided by the Customer | |
| Product Category | : Water | Sampled on | : 10.06.2024 |
| Sample Name | : Treated Water | Sample Description | : Treated Water |
| Sample Condition | : Fit for analysis | Sample Source | : -- |
| Sampled by | : Customer | Identification by Customer | : Sample - 3 |
| Sample Received on | : 05.06.2024 | Sampling Location | : Treated water, Primary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | | |
| Test Completed on | : 10.06.2024 | | |

TEST RESULTS

CHEMICAL REPORT

| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
|---|--|-------|---------|--|--|
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| pH @ 25°C | APHA, 23rd Edition, 2017, 4500-H ⁺ B | -- | 6.68 | 6.5 to 8.5 | No relaxation |
| Electrical Conductivity @ 25°C | APHA, 23rd Edition, 2017, 2510 B | µs/cm | 62.0 | --- | --- |
| Table 2 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Alkalinity as CaCO ₃ | APHA, 23rd Edition, 2017, 2320 B | mg/L | 4.13 | 200 Max | 600 Max |
| Total Hardness as CaCO ₃ | APHA, 23rd Edition, 2017, 2340 C | mg/L | 6.34 | 200 Max | 600 Max |
| Calcium as Ca | APHA, 23rd Edition, 2017, 3500-Ca B | mg/L | 1.31 | 75 Max | 200 Max |
| Magnesium as Mg | APHA, 23rd Edition, 2017, 3500-Mg B | mg/L | 0.75 | 30 Max | 100 Max |
| Iron as Fe | APHA, 23rd Edition, 2017, 3500 Fe B | mg/L | <0.10 | 1.0 Max | No Relaxation |
| Chloride as Cl | APHA, 23rd Edition, 2017, 4500-Cl B | mg/L | 17.0 | 250 Max | 1000 Max |
| Sulphate as SO ₄ | APHA, 23rd Edition, 2017, 4500-SO ₄ E | mg/L | <5.00 | 200 Max | 400 Max |
| Fluoride as F | APHA, 23rd Edition, 2017, 4500-F D | mg/L | <0.10 | 1.0 Max | 1.5 Max |

.....End of Report.....

L. Anita Ben
Authorized Signatory
L. Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D PONDICHERY

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P.H.D., P.W.D., PUDUCHERRY

Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0990(Annexe)

Date:10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry-605001.
Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS

| | | | |
|--------------------|--------------------|---|---|
| Sample Code | : 2024/W-0990 | Information provided by the Customer | |
| Product Category | : Water | Sampled on | : 10.06.2024 |
| Sample Name | : Treated Water | Sample Description | : Treated Water |
| Sample Condition | : Fit for analysis | Sample Source | : -- |
| Sampled by | : Customer | Identification by Customer | : Sample - 3 |
| Sample Received on | : 05.06.2024 | Sampling Location | : Treated water, Primary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | | |
| Test Completed on | : 10.06.2024 | | |

TEST RESULTS

TEST RESULTS

| CHEMICAL REPORT | | | | | |
|---|--|-------|---------|--|--|
| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Dissolved Solids | PWD/WTL/SOP/08/Issue No.01/ dL23.9.16 | mg/L | 38.4 | 500 Max | 2000 Max |
| Nitrate as NO ₃ | APHA, 24th Edition, 2023, 4500-NO ₃ D | mg/L | 1.88 | 45 Max | No Relaxation |

.....End of Report.....

Anita Ben
Authorized Signatory
Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERY

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GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY



Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0991
ULR-TC758024000000516F

Date: 10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry-605001.
Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS

| | | |
|--------------------|--------------------|--|
| Sample Code | : 2024/W-0991 | Information provided by the Customer |
| Product Category | : Water | Sampled on : 10.06.2024 |
| Sample Name | : Ground Water | Sample Description : Ground Water |
| Sample Condition | : Fit for analysis | Sample Source : -- |
| Sampled by | : Customer | Identification by Customer : Sample - 4 |
| Sample Received on | : 05.06.2024 | Sampling Location : Ground water, Primary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | |
| Test Completed on | : 10.06.2024 | |

TEST RESULTS

CHEMICAL REPORT

| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
|---|--|-------|---------|--|--|
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| pH @ 25°C | APHA, 23rd Edition, 2017, 4500-H°B | — | 7.70 | 6.5 to 8.5 | No relaxation |
| Electrical Conductivity @ 25°C | APHA, 23rd Edition, 2017, 2510 B | µs/cm | 3060 | --- | --- |
| Table 2 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Alkalinity as CaCO ₃ | APHA, 23rd Edition, 2017, 2320 B | mg/L | 268 | 200 Max | 600 Max |
| Total Hardness as CaCO ₃ | APHA, 23rd Edition, 2017, 2340 C | mg/L | 596 | 200 Max | 600 Max |
| Calcium as Ca | APHA, 23rd Edition, 2017, 3500-Ca B | mg/L | 113 | 75 Max | 200 Max |
| Magnesium as Mg | APHA, 23rd Edition, 2017, 3500-Mg B | mg/L | 76.1 | 30 Max | 100 Max |
| Iron as Fe | APHA, 23rd Edition, 2017, 3500 Fe B | mg/L | 0.30 | 1.0 Max | No Relaxation |
| Chloride as Cl | APHA, 23rd Edition, 2017, 4500-Cl B | mg/L | 806 | 250 Max | 1000 Max |
| Sulphate as SO ₄ | APHA, 23rd Edition, 2017, 4500-SO ₄ E | mg/L | 183 | 200 Max | 400 Max |
| Fluoride as F | APHA, 23rd Edition, 2017, 4500-F D | mg/L | 0.63 | 1.0 Max | 1.5 Max |

.....End of Report.....

Copy submitted to:

The Executive Engineer,
PHD., PWD., Puducherry.

(Signature)
Authorized Signatory
Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERRY

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WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY

Report No. : TR/WTL/PHD/PWD/PDY/2024/W-0991(Annexe)

Date:10.06.2024

TEST REPORT- CHEMICAL

Customer Name & Address : The Principal,
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Customer Reference : Letter dt:03.06.2024

Page 1 of 1

SAMPLE DETAILS

| | | |
|--------------------|--------------------|--|
| Sample Code | : 2024/W-0991 | Information provided by the Customer |
| Product Category | : Water | Sampled on : 10.06.2024 |
| Sample Name | : Ground Water | Sample Description : Ground Water |
| Sample Condition | : Fit for analysis | Sample Source : -- |
| Sampled by | : Customer | Identification by Customer : Sample - 4 |
| Sample Received on | : 05.06.2024 | Sampling Location : Ground water, Primary School Campus, Puducherry. |
| Test Started on | : 05.06.2024 | |
| Test Completed on | : 10.06.2024 | |

TEST RESULTS

| CHEMICAL REPORT | | | | | |
|---|--|-------|---------|--|--|
| Test Parameter | Test Method | Units | Results | Drinking water standard as per IS 10500-2012 | |
| | | | | Acceptable Limit (Requirement) | Permissible limit in the absence of alternate Source |
| Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts | | | | | |
| Total Dissolved Solids | PWDWTU/SOP/08/Issue No.01/ dt.23.9.16 | mg/L | 1897 | 500 Max | 2000 Max |
| Nitrate as NO ₃ | APHA, 24th Edition, 2023, 4500-NO ₃ D | mg/L | 14.6 | 45 Max | No Relaxation |

.....End of Report.....

L. Anita Ben
Authorized Signatory
L. Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERRY

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GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY

Report No: TR/WTL/PHD/PDY/2024/B-0230

Date:07.06.2024

TEST REPORT

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355,Mahathma Gandhi Road, Puducherry.
Customer Reference : Letter dt:03.06.2024

SAMPLE DETAILS

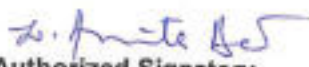
| | | | |
|----------------------------|--------------------|--------------------|--|
| Sample Code | : 2024/B-0230 | Sampled by | Customer |
| Sample Name | : Water | Sampled on | 05.06.2024 |
| Sample Description | : Treated Water | | |
| Temperature | : -- | Sampling Location | Treated water, Higher Secondary School Campus, Puducherry. |
| Identificaiton by Customer | : Sample - 1 | Sampling Procedure | -- |
| Sample Condition | : Fit for analysis | Sample Received on | 05.06.2024 |
| Test Started on | : 05.06.2024 | Test Completed on | 07.06.2024 |

| Test Parameter | Test Method | Units | Results | Drinking water standard requirements as per IS 10500-2012 |
|---------------------------------|---|------------|---------|---|
| BACTERIOLOGICAL ANALYSIS | | | | |
| Total Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |
| Faecal Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |

Remarks:

The water sample meets the requirement of the standards in respect of the above parameters analysed.

.....End of Report.....


Authorized Signatory
L. Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D PONDICHERY

Copy to:

The Executive Engineer,
P.H.D., P.W.D., Puducherry.

Terms and Conditions:

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2. The tested report shall not be reproduced in full or part without written approval of WTL-PHDPWD.
3. The laboratory is not responsible for the authenticity of photocopied test report.
4. The test item will not be retained for more than 15 days from the date of issue of test report except in case as required by applicable regulations
5. The laboratory is not responsible for any legal dispute that may arise in future if the sample was not drawn by the laboratory personnel.

GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY

Report No: TR/WTL/PHD/PDY/2024/B-0231

Date:07.06.2024

TEST REPORT

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355, Mahathma Gandhi Road, Puducherry.
Customer Reference : Letter dt:03.06.2024

SAMPLE DETAILS

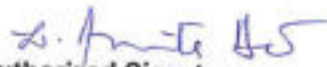
| | | | |
|----------------------------|--------------------|--------------------|---|
| Sample Code | : 2024/B-0231 | Sampled by | Customer |
| Sample Name | : Water | Sampled on | 05.06.2024 |
| Sample Description | : Ground Water | | |
| Temperature | : -- | Sampling Location | Ground water, Higher Secondary School Campus, Puducherry. |
| Identificaiton by Customer | : Sample - 2 | Sampling Procedure | -- |
| Sample Condition | : Fit for analysis | Sample Received on | 05.06.2024 |
| Test Started on | : 05.06.2024 | Test Completed on | 07.06.2024 |

| Test Parameter | Test Method | Units | Results | Drinking water standard requirements as per IS 10500-2012 |
|---------------------------------|---|------------|---------|---|
| BACTERIOLOGICAL ANALYSIS | | | | |
| Total Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |
| Faecal Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |

Remarks:

The water sample meets the requirement of the standards in respect of the above parameters analysed.

.....End of Report.....


Authorized Signatory
L. Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERRY

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GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY

Report No: TR/WTL/PHD/PDY/2024/B-0232

Date:07.06.2024

TEST REPORT

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355,Mahathma Gandhi Road, Puducherry.
Customer Reference : Letter dt:03.06.2024

SAMPLE DETAILS

| | | | |
|----------------------------|--------------------|--------------------|---|
| Sample Code | : 2024/B-0232 | Sampled by | Customer |
| Sample Name | : Water | Sampled on | 05.06.2024 |
| Sample Description | : Treated Water | | |
| Temperature | : -- | Sampling Location | Treated water, Primary School Campus, Puducherry. |
| Identificaiton by Customer | : Sample - 3 | Sampling Procedure | -- |
| Sample Condition | : Fit for analysis | Sample Received on | 05.06.2024 |
| Test Started on | : 05.06.2024 | Test Completed on | 07.06.2024 |

| Test Parameter | Test Method | Units | Results | Drinking water standard requirements as per IS 10500-2012 |
|---------------------------------|---|------------|---------|---|
| BACTERIOLOGICAL ANALYSIS | | | | |
| Total Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |
| Faecal Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |

Remarks:

The water sample meets the requirement of the standards in respect of the above parameters analysed.

.....End of Report.....

L. Anita Ben
Authorized Signatory
L. Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D. PONDICHERRY

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GOVERNMENT OF PUDUCHERRY
WATER TESTING LABORATORY
P.H.D., P.W.D., PUDUCHERRY

Report No: TR/WTL/PHD/PDY/2024/B-0233

Date:07.06.2024

TEST REPORT

Customer Name & Address : The Principal,
Petit Seminaire Hr. Sec. School, No.355,Mahathma Gandhi Road, Puducherry.
Customer Reference : Letter dt:03.06.2024

SAMPLE DETAILS

| | | | |
|----------------------------|--------------------|--------------------|--|
| Sample Code | : 2024/B-0233 | Sampled by | Customer |
| Sample Name | : Water | Sampled on | 05.06.2024 |
| Sample Description | : Treated Water | | |
| Temperature | : -- | Sampling Location | Ground water, Primary School Campus, Puducherry. |
| Identificaiton by Customer | : Sample - 4 | Sampling Procedure | -- |
| Sample Condition | : Fit for analysis | Sample Received on | 05.06.2024 |
| Test Started on | : 05.06.2024 | Test Completed on | 07.06.2024 |

| Test Parameter | Test Method | Units | Results | Drinking water standard requirements as per IS 10500-2012 |
|---------------------------------|---|------------|---------|---|
| BACTERIOLOGICAL ANALYSIS | | | | |
| Total Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |
| Faecal Coliforms | WHO Guideliness for drinking water Quality - Vol3 | MPN/100 ml | Absent | Absent |

Remarks:

The water sample meets the requirement of the standards in respect of the above parameters analysed.

.....End of Report.....

Anita Ben
Authorized Signatory
Anita Ben
BIOCHEMIST
WATER TESTING LAB
PUBLIC HEALTH DIVISION
P.W.D PONDICHERRY

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